

# **BOARD OF FIRE COMMISSIONERS Regular Meeting Agenda**

June 13<sup>th</sup>, 2024 11:00 a.m.

## **MEETING CALL TO ORDER**

FLAG SALUTE

**ROLL CALL** 

**OTHERS PRESENT** 

# AGENDA ADDITIONS OR DELETIONS

### **APPROVAL/CORRECTION OF MINUTES**

- 1. Approve minutes from April 11th, 2024 Regular Meeting
- 2. Approve minutes from April 29th, 2024 Special Meeting

### **PUBLIC COMMENTS**

The Fire Commissioners recognize the value of public comments on fire department issues and the importance of involving members of the public in its meeting, and so, we provide this opportunity. The statements or presentation may relate to any aspect of the fire department except those matters pertaining to any specific member which will not be allowed during public meetings. The Fire Commissioners would appreciate your comments being limited to approximately three (3) minutes.

# FINANCIAL REPORT

#### Finance Officer's Report:

1. Revenue and Fund Balances

#### TREASURER'S REPORT Fund Totals

Thurston County Fire Protection District 13 Time: 09:34:18 Date: 0 04/01/2024 To: 04/30/2024 Page:								05/20/2024
Fund	Previous Balance	Revenue	Expenditures	Ending Balance	Claims Clearing	Payroll Clearing	Outstanding Deposits	' Adjusted Ending Balance
001 General Fund	309,659.53	1,025,910.31	165,375.75	1,170,194.09	0.00	0.00	0.00	1,170,194.09
002 Reserve Fund	496,671.91	991.23		497,663.14	0.00	0.00	0.00	497,663.14
003 Apparatus Fund	243,069.87	485.07		243,554.94	0.00	0.00	0.00	243,554.94
004 Transporting Fund	41,345.51	5,250.45	8.38	46,587.58	0.00	0.00	0.00	46,587.58
005 Petty Cash Fund	437.50	0.00	-25.00	462.50	0.00	0.00	0.00	462.50
301 Capital Projects Fund	197,428.97	384.68	50,000.00	147,813.65	0.00	0.00	0.00	147,813.65
	1,288,613.29	1,033,021.74	215,359.13	2,106,275.90	0.00	0.00	0.00	2,106,275.90

#### TREASURER'S REPORT Fund Totals

Thurston County Fire Protection District 13

		05/01/2024 To: 05/31/2024						1
Fund	Previous Balance	Revenue	Expenditures	Ending Balance	Claims Clearing	Payroll Clearing	Outstanding Deposits	Adjusted Ending Balance
001 General Fund	1,170,194.09	194,986.49	198,363.43	1,166,817.15	0.00	0.00	0.00	1,166,817.15
002 Reserve Fund	497,663.14	1,184.10		498,847.24	0.00	0.00	0.00	498,847.24
003 Apparatus Fund	243,554.94	579.47		244,134.41	0.00	0.00	0.00	244,134.41
004 Transporting Fund	46,587.58	4,260.48	7.72	50,840.34	0.00	0.00	0.00	50,840.34
005 Petty Cash Fund	462.50	0.00	462.50	0.00	0.00	0.00	0.00	0.00
301 Capital Projects Fund	147,813.65	415.11		148,228.76	0.00	0.00	0.00	148,228.76
	2,106,275.90	201,425.65	198,833.65	2,108,867.90	0.00	0.00	0.00	2,108,867.90

Time: 14:47:39 Date: 06/11/2024

- 2. Voucher Approvals
  - Request approval to pay the following vouchers:

Batch	Request approval to pay the following vouchers:  Batch Numbers Amount Type Description				
Daten	(Transactions/Vouchers)	Amount	туре		
2024.04.03	240403001-240403012 Transaction #s 330-341	\$16,596.45	Warrants	General Expenditures	
N/A	Transaction #s 377-414	\$87,510.19	EFT	April Career Payroll/Vol & Comm Stipends	
2024.05.01	Transaction #s 415-420, 450-451	\$37,332.01	EFT	April - EFTPS, DRS, and Legal Shield	
2024.05.02	240502001-240502004 Transaction #s 421-424	\$24,892.78	Warrants	Payroll Benefit Expenditures- Griffin Firefighter Assoc, Union dues, Trusteed Plans, MERP	
2024.05.03	240503001-240503024 Transaction #s 425-448	\$18,925.71	Warrants	General Expenditures	
N/A	Transaction #s 449	\$2,173.67	EFT	April – Career Payroll Adjustment	
2024.05.04	240504001-240504022 Transaction #s 477-498	\$16,129.81	Warrants	General Expenditures	
2024.05.05	240505001-240505016 Transaction #s 499-514	\$11,539.26	Warrants	General Expenditures	
N/A	Transaction #s 515-544	\$80,733.13	EFT	May Career Payroll/Vol & Comm Stipends	
2024.06.01	Transaction #s 546-548	\$34,475.66	EFT	May - EFTPS, DRS, Legal Shield, DOR	
2024.06.02	240602001-240602005 Transaction #s 549-553	\$23,045.47	Warrants	General & Payroll Benefit Expenditures- Griffin Firefighter Assoc, Union dues, Trusteed Plans, MERP, Dynamic Collectors	
	Total \$353,354.14			•	

# **CHIEF'S REPORT by Chief Rux**

**Executive Session:** RCW 42.30.110(1)(g) To evaluate the qualifications of an applicant for public employment.

### **COMMISSIONERS/SECRETARY REPORT**

This time is set aside for commissioners to report on meetings and conferences they attend, etc.

# **OLD BUSINESS**

1- Assistant Chief Position

### **NEW BUSINESS**

- 1- Department Training
- 2- South Mason 4 ILA Administrative Support
- 3- Firefighter/EMT Testing Process
- 4- Fire Chief Contract
- 5- Brush 13-1 Replacement Process

# COMMENTS FOR THE GOOD OF THE ORDER

### **MEETING ADJOURNED**